

Ricardo D. García
Public Defender

"To enrich lives
through
effective & caring
service."

LAW OFFICE OF THE LOS ANGELES COUNTY PUBLIC DEFENDER



2020 Law Clerk Program

Types of Clerkships Offered:

Summer
Fall/Fall Post Bar
Spring/Spring Post Bar

Dates of Summer Program:

10 Weeks
Early June to Early August
Apply:
2Ls : August 1 until filled
1Ls : December 1 until filled
Hours: 40 per week

Dates of Fall/Fall Post Bar Programs:

16 Weeks
Mid – August to early December
Apply: August 1 until filled
Fall Hours: 16 per week
Fall Post Bar Hours: 40 per week

Dates of Spring Program:

16 Weeks
Early January to Late April
Apply: August 1 until December 1
Hours: 16 per week

Dates of Spring Post Bar Program:

Early March to Mid-May Apply:
August 1 until filled
Hours: 40 per week



****Application Materials:** (1)
Resume & (2) Cover Letter.
Qualified candidates will be
contacted for interviews.
Please submit all materials
to Jacqueline Baskerville

DESCRIPTION

The Los Angeles County Public Defender Law Clerk Program introduces select students to the operations of the Office, the court system and related agencies in the criminal justice system. Law Clerks are mentored by experienced criminal defense attorneys who provide them with a real life, educational experience.

Law Clerks assist Deputy Public Defenders with a wide range of projects. Law Clerks are given the opportunity to observe and participate in client interviews, case strategy meetings and court proceedings. Law Clerks may complete research and writing projects, including briefs, investigation requests and motions to be filed in court. They may also accompany the attorneys to jail interviews and attend public defender training sessions.

Law Clerks may be exposed to misdemeanor, felony, juvenile and appellate law practice.

Post Bar Law Clerks only may obtain certification from the state bar and appear on the record in limited circumstances under the supervision of an experienced attorney.

All Los Angeles County Public Defender Law Clerks are unpaid volunteers.

CONTACT:

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